



NOTICE  
OF  
MEETING  
**WINDSOR AREA DEVELOPMENT  
MANAGEMENT PANEL**

will meet on

**WEDNESDAY, 6TH NOVEMBER, 2019**

**At 7.00 pm**

in the

**GREY ROOM - YORK HOUSE, WINDSOR**

TO: MEMBERS OF THE WINDSOR AREA DEVELOPMENT MANAGEMENT PANEL

COUNCILLORS CHRISTINE BATESON, JOHN BOWDEN (VICE-CHAIRMAN),  
DAVID CANNON (CHAIRMAN), WISDOM DA COSTA, JON DAVEY, KAREN DAVIES,  
DAVID HILTON, NEIL KNOWLES, JULIAN SHARPE, SHAMSUL SHELIM AND AMY TISI

SUBSTITUTE MEMBERS

COUNCILLORS CLIVE BASKERVILLE, MANDY BRAR, GERRY CLARK,  
CAROLE DA COSTA, ANDREW JOHNSON, LYNNE JONES, SAYONARA LUXTON,  
GARY MUIR, HELEN PRICE, SAMANTHA RAYNER AND JOHN STORY

Karen Shepherd – Head of Governance - Issued: 29 October 2019

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at [www.rbwm.gov.uk](http://www.rbwm.gov.uk) or contact the Panel Administrator **Wendy Binmore** 01628796251

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## AGENDA

### PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<p><u>APOLOGIES FOR ABSENCE</u></p> <p>To receive any apologies for absence.</p>	
2.	<p><u>DECLARATIONS OF INTEREST</u></p> <p>To receive any Declarations of Interest.</p>	9 - 10
3.	<p><u>MINUTES</u></p> <p>To confirm the minutes of the previous meeting.</p> <p><u>PLANNING APPLICATIONS (DECISION)</u></p> <p>To consider the Head of Planning's report on planning applications received.</p> <p>Full details on all planning applications (including application forms, site plans, objections received, correspondence etc.) can be found by accessing the Planning Applications Public Access Module at <a href="http://www.rbwm.gov.uk/pam/search.jsp">http://www.rbwm.gov.uk/pam/search.jsp</a></p> <p><u>Key:</u></p> <p><i>APP = Approval</i> <i>CLU = Certificate of Lawful Use</i> <i>DD = Defer and Delegate</i> <i>DLA = Defer Legal Agreement</i> <i>PERM = Permit</i> <i>PNR = Prior Approval Not Required</i> <i>REF = Refusal</i> <i>WA = Would Have Approved</i> <i>WR = Would Have Refused</i></p>	11 - 14
4.	<p><u>18/03213/FULL - 6 FANKLYN CRESCENT, WINDSOR SL4 4YT</u></p> <p><b>Proposal:</b> Side/rear boundary fence (Retrospective).</p> <p><b>Recommendation:</b> REF</p> <p><b>Applicant:</b> Mr Holliday</p> <p><b>Member Call-in:</b> Cllr Bicknell</p> <p><b>Expiry Date:</b> 29 March 2019</p>	15 - 22
5.	<p><u>18/03584/REM - 151-153 CLARENCE ROAD WINDSOR</u></p> <p><b>Proposal:</b> Reserved matters application (appearance, landscaping, layout and scale) pursuant to outline planning permission 17/02566/OUT (allowed on appeal) for demolition of 151-153 Clarence Road and construction of 3</p>	23 - 40

storey building with accommodation in the roof and associated car parking and landscaping ([10/10/191 - Amended design and scale. Floor plans, elevations and site plan have been amended].

**Recommendation:** PERM

**Applicant:** Mr Collette

**Member Call-in:** N/A

**Expiry Date:** 8 November 2019

6. 19/00729/FULL - BEECHGROVE AND COTTAGE AT BEECHGROVE, CHURCH LANE, ASCOT 41 - 64

**Proposal:** Erection of a building comprising of 14 apartments plus basement parking, relocation of the existing Church Lane access, and new landscaping following demolition of the existing dwelling and all associated outbuildings

**Recommendation:** DD

**Applicant:** Mr Barter - Millgate

**Member Call-in:** N/A

**Expiry Date:** 17 June 2019

7. 19/01555/FULL - DATCHET COMMON, HORTON ROAD, DATCHET, SLOUGH 65 - 76

**Proposal:** Change of use of land to the stationing/parking of motor vehicles and siting of a porta-cabin (Retrospective).

**Recommendation:** REF

**Applicant:** Msrs Loveridge and Giles

**Member Call-in:** Cllr Muir

**Expiry Date:** 2 September 2019

8. 19/01761/FULL - ST PETERS CE MIDDLE SCHOOL, CRIMP HILL, OLD WINDSOR, WINDSOR SL4 2QP 77 - 94

**Proposal:** Proposed two storey classroom block, new cycle store and alterations to the boundary treatment including new pedestrian and vehicular entrance gates, following demolition of the existing single storey building.

**Recommendation:** PERM

**Applicant:** Danuta Longworth-Krafft

**Member Call-in:** N/A

**Expiry Date:** 6 September 2019

9.	<u>ESSENTIAL MONITORING REPORTS (MONITORING)</u>  To note the Essential Monitoring reports.	95 - 100
10.	<u>LOCAL GOVERNMENT ACT 1972 - EXCLUSION OF THE PUBLIC</u>  To consider passing the following resolution:- “That under Section 100 (A)(4) of the Local Government Act 1972, the public be excluded from the remainder of the meeting whilst discussion takes place on item 11 on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 1, 2 and 6 of Part I of Schedule 12A of the Act”.	

**PRIVATE MEETING - PART II**

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
11.	<u>PLANNING APPLICATION (DECISION) 19/01452</u> To consider the above planning application.	-

